



Grant Application Form

*Economic Education Grants
School Year 2008-2009*

Indiana Department of Education
151 West Ohio Street (1st Floor)
Indianapolis IN 46204-2798

School _____

School Address _____ Phone () _____

Contact Person _____ Phone () _____

E-mail Address _____

School Corporation _____

Corporation Address _____ Phone () _____

Superintendent's Name _____

Treasurer's Name _____

1. **Grant Category** (check one):

<input type="checkbox"/>	Start-Up (first time grant applications)	<input type="checkbox"/>	Program Improvement and/or Continuation (previous grant recipients)
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2. What is the title of the project?

3. What groups of students (by age, grade level, and subject areas) and how many students will benefit from the program?

4. What teachers, administrators, or other groups will be involved in the project?

5. Who will implement the project? (Please make a brief statement, including previous experiences with economic education, accessible time, and phone number.)

6. Total monies requested _____

7. Please attach the five to seven pages (double-spaced, typewritten) descriptions of the project which includes:

a. **Goals and Measurable Objectives**--goals and measurable objectives are clearly stated and capable of being attained and measured. (10 points)

b. **Activities Which Support the Goals and Objectives**--the activities are specifically described and relate to the project goals and objectives. (20 points)

c. **Economic Content**--list and explain how the project emphasizes the learning of specific economic concepts. (15 points)

d. **Evaluation**--procedures to evaluate the attainment of goals and objectives are clear and specific. Grant recipients must use a pre/post test instrument. (15 points)

Possible test instruments might include:

Pre/Post Test (grades 2-5) Play Dough Economics - Indiana Council for Economic Education

Pre/Post Test (grades 2-6) Mini-Economy- Indiana Council for Economic Education

Economic Education Evaluation Package (grades K-6) - Indiana Department of Education

Basic Economics Test (grades 5-6) - National Council on Economic Education

Test of Economic Knowledge (grades 7-9) - National Council on Economic Education

Test of Economic Literacy (grades 11-12) - National Council on Economic Education

Teacher constructed test instruments may be used where appropriate.

e. **Number of Students and Teachers Involved**--project is designed to directly affect sufficient numbers for maximum impact. (10 points)

f. **Long-Range Effects of the Grant**--project will carry over into future programs. (10 points)

g. **Cost Effectiveness**--expenditures of funds are used to achieve maximum benefit. Please include a description or list identifying how the grant money is to be used. This is to be more specific than the Budget Summary. (10 points)

h. **Community Involvement**--efforts have been made to enlist community financing and/or human resources. (10 points)

8. **Attach completed budget form.**

9. **Include signature of project implementer, his/her title, and date.**

Signature	Title	Date
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10. **Administrative Approval** - This grant proposal **MUST** be signed by the superintendent.

A project at a particular school must also be approved by the principal, or a project involving two or more schools should be approved by the principal of each of the schools.

Superintendent _____

Principal(s) _____

**THREE (3) COPIES OF THIS PROPOSAL MUST BE RECEIVED IN THIS OFFICE BY 4:30 P.M., OCTOBER 8, 2008.
POSTMARKS AND FACSIMILE COPIES WILL NOT BE ACCEPTED.**

OFFICE LOCATION

Attention: Christeen Morris-Stansberry
Phone: 317-232-9110
Office of Program Development
151 West Ohio Street 1st Floor
Indianapolis IN 46204-2798

MAILING ADDRESS

Economic Grant Application
Office of Curriculum and Instruction
Indiana Department of Education
Attention: Christeen Morris-Stansberry
151 West Ohio Street 1st Floor
Indianapolis IN 46204-2798

**2008-2009 ECONOMIC EDUCATION GRANT
BUDGET / EXPENDITURE REPORT**

Economic Grant Application
Office of Program Development
Indiana Department of Education
151 West Ohio Street
Indianapolis, IN 46204-2798
317-232-9110

County #

Corporation #

Name of School Corporation

<u>OBJECT CODE</u>	<u>STATE FUNDS</u>
100 Personal/Salaries (Substitutes, stipends, honorarium)	\$ _____
200 Benefits	\$ _____
300 Contract Services (Travel, postage, telephone)	\$ _____
400 Materials/Supplies	\$ _____
600 Other	\$ _____
TOTAL	\$ _____

Date

Treasurer's Signature

Superintendent's Signature

For Department Use Only

APPROVED BY DEPARTMENT OF EDUCATION: PROJECT NUMBER _____

Date

Authorized Signature

Amount

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